# Washington. Of GAYLORD NATIONAL HARBOR | OCT 28-31, 2020 PRIVATE PRACTICE SECTION OF THE APTA

Please complete this form in its entirety to ensure accurate processing. Full payment must accompany your registration. Registrations are processed on a first-come, first-serve basis. To register more than 3 from the same practice, please copy this form for registrants 4+ and submit both forms at one time.

### **Part 1. Participant Registration Information**

Practice/Organization:	
Email for confirmation of all attendees:	

Registrant 1					
First Name: MI:					
Last Name: Birth Year:					
Address:					
City, State, Zip:					
Phone:					
Emergency Contact: Phone:					
CEU Email:					
☐ Yes, I agree to share my email address with exhibitors					
APTA Member ID Number					
Subscriber Administrator Number:					
Is this your first time attending the PPS Annual Conference? Yes No					
How did you learn about this conference? ☐ IMPACT ☐ Email from PPS					
☐ Other APTA Section ☐ Colleague ☐ Vendor ☐ School ☐ Other					
How long have you been in Private Practice?					
☐ 5 - 10 Years ☐ 10 - 20 Years ☐ 20+ Years ☐ I do not work in private practice					
What is your Practice's Primary Type?					
Approximately what percentage of your practice is cash-based?  □ 100% Cash Based □ Over 50% □ Under 50% □ No cash-based business					
What is your Practice's Primary Setting?  Usolo Practitioner					
Are you the Owner or a Staff Member?  □Owner/Partner □PT/PTA Staff □Administrator/Practice Manager					

### **Photo Release**

Other (please explain)

Please read the following and check the box.

## Consent to Use Photographic Images

☐ Do not work in Private Practice

I understand that I may be the subject of photographs or videos that will be taken during this meeting, and that they will be included into PPS's stock files. I agree that the photographs or videos shall be the sole property of PPS, with full right of lawful disposition in any manner. By registering for this meeting, I hereby grant PPS permission to photograph or video record me during activities and to use the photographs or video in PPS audio-visual and printed materials without compensation or approval rights.

# PPS 2020 ANNUAL

# Conference & Exposition

# **REGISTRATION FORM**

	Registrant 2					
First Name:	MI:					
Last Name:	Birth Year:					
Address:						
City, State, Zip:						
Phone:						
Emergency Contact:	Phone:					
CEU Email: Yes, I agree to share m						
Subscriber Administrator Number	r:					
Is this your first time attending the	e PPS Annual Conference? 🔲 Yes 🔛 No					
How did you learn about this con	ference? IMPACT Email from PPS					
Other APTA Section	Colleague Uvendor School Othe					
	te Practice?					
	ars 20+ Years I do not work in private practic					
What is your Practice's Primary Ty ☑Pelvic Health/Women's Health ☑Other (please explain)	ype?					
Approximately what percentage o ■100% Cash Based □Over 50	of your practice is cash-based? 30 Under 50% No cash-based business					
	ation: 2-5 clinics					
Do not work in Private Practice	Staff					
First Name:	MI:					
	Birth Year:					
Address: City, State, Zip:						
Address: City, State, Zip: Phone:						
Address: City, State, Zip: Phone:						
Address: City, State, Zip: Phone: Emergency Contact:	Phone:					
Address: City, State, Zip: Phone: Emergency Contact: CEU Email: Yes, I agree to share m	Phone:					
Address: City, State, Zip: Phone: Emergency Contact:  CEU Email: Yes, I agree to share m  APTA Member ID Number	Phone: ny email address with exhibitors					
Address: City, State, Zip: Phone: Emergency Contact:  CEU Email:  Yes, I agree to share m  APTA Member ID Number	Phone: ny email address with exhibitors					
Address:	Phone: ny email address with exhibitors					
Address: City, State, Zip: Phone: Emergency Contact: CEU Email: Yes, I agree to share m APTA Member ID Number Subscriber Administrator Number is this your first time attending the	Phone:  ny email address with exhibitors  r:  e PPS Annual Conference?					
Address:	Phone:  ny email address with exhibitors  r:  e PPS Annual Conference?					
Address:	Phone:  ry email address with exhibitors  r: e PPS Annual Conference?					
Address:	Phone:  r:					
Address:	Phone:  r:					
Address:	Phone:  Phone:					

### **Part 2. Registration Fees**

Registrant 1
Registration Category:
Conference Fee: \$
Pre-Conference Workshop
Payment and Reimbursement 2020
Pre-Conference Fee: \$
Non-Industry Guest: \$
Registrant 2
Registration Category:
Conference Fee: \$
Pre-Conference Workshop
☐ Payment and Reimbursement 2020
Pre-Conference Fee: \$
Non-Industry Guest: \$
Registrant 3
Registration Category:
Conference Fee: \$
Pre-Conference Workshop
☐ Payment and Reimbursement 2020
Pre-Conference Fee: \$
Non-Industry Guest: \$
TOTAL: \$

Registration Category Descriptions & Fees								
Registration Categories  Registration								
New PPS Member (joined after 11/15/19)	\$50	\$655	\$715	\$780				
PPS Member	\$50	\$810	\$885	\$965				
APTA, Non PPS Member	\$50	\$1,140	\$1,245	\$1,355				
Administrators Network Practice Administrator	\$50	\$810	\$885	\$965				
Non Administrators Network Practice Administrator **includes 1 year membership to Administrators Network	\$50	\$860	\$935	\$1,015				
Non APTA Member	\$350	\$1,305	\$1,420	\$1,545				
Student	\$50	\$355	\$415	\$475				
Exhibit Hall Only	\$350	\$325	\$355	\$385				
Non-Industry Guest*		\$450	\$450	\$450				

\*Includes limited access.

### Part 3. Payment

By registering for this event, I understand that my attendance and participation could pose a risk of exposure to COVID-19 or other contagious or infectious disease to me. I freely assume any risk of harm or injury to me that my attendance or participation in the event may cause, and I release PPS from all liabilities, costs, and damages that I may incur thereby.

Full payment must accompany your registration. Registrations are processed on a first-come, first-serve basis. Registrations will not be accepted without payment.

| | Check Enclosed (make payable to PPS)

If you choose to pay by check, cash, or money order, please mail your registration form along with your payment to:

**Private Practice Section, APTA** 

PPS Registration Office PO Box 65 Huntingtown, MD 20639 **CANCELLATIONS AND REFUNDS:** All registration cancellations and refund requests must be made in writing by October 15, 2020. A refund of the full conference fee will be given for cancellations received by that date.

No refunds will be granted for requests postmarked after October 15, 2020. PPS regrets that refunds will not be given for no-shows.

All requests for exceptions to the cancellation/refund policy must be submitted in writing by the registrant with appropriate documentation no later than October 15, 2020. After that time, no refund considerations will be made. Refund requests should be submitted to trish. strong@ kcimeetings.com.

**SUBSTITIONS:** Substitutions within this program are glady accepted. A substitution of your full registration is permitted prior to the conference by submitting a written request to trish.strong@kcimeetings.com. Onsite transfers must be accompanied by proof of the original conformation letter.

# **Registration Category Descriptions & Policies**

### First Time Attendee and New PPS Member:

(joined after November 15, 2019):

A Physical Therapist member in good standing of the Private Practice Section that is attending a PPS Annual Conference for the first time and joined after November 15, 2019

### **PPS Member:**

Member in good standing of the Private Practice Section.

### **APTA. Non-PPS Member:**

Member in good standing of APTA who does not hold membership in the Private Practice Section.

### Non-APTA Member:

A Physical Therapist who is not a member of APTA.

### **Administrators Network Practice Administrator:**

Non-PT practice administrators who subscribe to the PPS Administrators Network Program.

### Non Administrators Network Practice Administrator:

Non-PT serving as a practice administrator for a PPS member and who is not in the PPS Administratirs Network program.

### Student:

Non-PTs styding physical therapy.

### **Please Note:**

If you are a PT working as a practice administrator, you must register in one of the PT registration categories above, regardless of the position you hold within the practice.

### **Registration Policies:**

Registrants must adhere to the categories listed for registration to the annual conference. All admissions will be qualified by PPS once submitted and if the category a registrant selects does not match, a PPS staff member will be in touch with the registrant to discuss the difference in payment due. Registrant Fees for PTs, Practice Administrators and Students include:

- Entrance to all Conference Educational Programs
- Conference Material
- Advance access to Educational Session Presentation handouts on the PPS website.
- All food functions:
  - -Wednesday President's Welcome Networking Reception
  - -Breakfast Thursday, Friday, and Saturday
  - -Lunch Thursday and Friday
  - -Friday Dinner

### **Event Tickets:**

Individual tickets to social events may be purchased on site at the Conference or you may register your non-industry guest now for \$450. This fee includes the following events:

- Wednesday President's Opening Reception
- Thursday Keynote Opening Breakfast
- Thursday Lunch in the Exhibit Hall
- Thursday Reception in the Exhibit Hall
- Friday Lunch in the Exhibit Hall
- Friday Night Closing Dinner Event
- Saturday Closing Breakfast

### **Exhibit Hall Only:**

Entrance to Exhibit Hall ony Thursday and Friday during official exhibit hours. Exhibit Hall reigistrants will not have access to educational programming or social events outside the exhibit hall.

### **Pre-Conference Workshops Registration:**

Registration for the Pre-Conference Workshop is an additional fee. Attendance is limited. We strongly encourage early registration to guarantee your place.

### **Group Discounts:**

A discount of \$150 off the registration fee is available for the 3rd or more registrant. Registrants much register at the same time to be eligible for discounted rates. For more details please call the PPS conference line at 301-674-9586.

